**Date:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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| --- | --- | --- |
| **Mini -Grant Scoring Rubric** | | |
| **Grant Number**: | **Grant Title**: | **Funding Request:** |
| **21st Century Skills enhanced by grant: \_\_\_\_Content mastery \_\_\_\_Critical Thinking \_\_\_\_ Communications**  **\_\_\_\_ Creativity \_\_\_\_ Collaboration \_\_\_\_\_ Citizenship \_\_\_\_\_Other: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** | | |

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| **RATING KEY for Numbers 1-5** | | | | | |
| **1 =** Complete information provided **0 =** Information is incomplete | | | | | |
| **Rate each area below using a number from the above rating key.** | | **1** | | **0** | |
| **1** | **MISSION ALIGNMENT:** Applicant confirmed the grant aligns with the SEF mission. |  | |  | |
| **2** | **21ST CENTURY SKILLS:** Applicant listed the 21st Century Skill(s) supported by grant. |  | |  | |
| **3** | **NUMBER OF STUDENTS:** Applicant listed the number of students impacted by grant. |  | |  | |
| **4** | **GRADE LEVEL OF STUDENTS:** Applicant listed the grade level(s) of students impacted by grant. |  | |  | |
| **5** | **TIMELINE:** Applicant listed the start and end date of the project. |  | |  | |
| **SUBTOTAL FOR #s 1-5 (Maximum score of 5)** | | | | | |
| **RATING KEY for Numbers 6-10** | | | | | |
| **3** = Strongly meets standard; impressive **2** = Meets standard; satisfactory  **1** = Questionable; barely meets standard **0** = Does not meet standard | | | | | |
| **Rate each area below using a number from the above rating key.** | | **3** | **2** | **1** | **0** |
| **6** | **SUMMARY:** Applicant summarized the project clearly and succinctly. Reader can fully understand the project by reading the summary. |  |  |  |  |
| **7** | **MEASURABLE LEARNER OBJECTIVES:**  Learner objectives are:  (1) specific, (2) measurable, (3) achievable, (4) realistic, and (5) timely. |  |  |  |  |
| **8** | **STUDENT ACTIVITES:**  Applicant provided a list of specific student activities to be completed as part of this project. |  |  |  |  |
| **9** | **EVALUATION:** Applicant listed the data or work product to be presented at the completion of the project. |  |  |  |  |
| **10** | **SUSTAINABILITY**: Applicant explained how the project will be sustained after funding ends and how future classes of students will be impacted. |  |  |  |  |
| **11** | **BUDGET**: Applicant completed a detailed budget. Consider the worthiness of the budget allocations, particularly SEF funds as they apply to the SEF mission and purpose. |  |  |  |  |
| **12** | **OUTREACH:** Applicant described how the SEF would be acknowledged when the project is introduced, published, or shared in educational settings. |  |  |  |  |
| **SUBTOTAL FOR #s 6-12 (Maximum score of 21)** | | | | | |

**TOTAL SCORE:**

**(Maximum score of 26)**

**Please provide comments, questions, considerations, and overall impact:**